

**Officeholder and Candidate
Campaign Statement –
Short Form**

7/26/22 (3) 5722

<p>Date of election if applicable: (Month, Day, Year) <i>Was going to be 11/8/2022</i></p>	<p><input checked="" type="checkbox"/> Amendment (Explain Below) <i>Leaving Office 7/20/2022 No Fundraising/No Committee</i></p>	<p>Date Stamp RECEIVED BY LOS ANGELES COUNTY 2022 JUL 28 PM 4:40 CAMPAIGN FINANCE</p>	<p>CALIFORNIA FORM 470 For Official Use Only 015787</p>
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1. Statement Covers Calendar Year 20 22.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

BJ Atkins

STREET ADDRESS

CITY

Santa Clarita

STATE

CA

ZIP CODE

91322-2320

AREA CODE/DAYTIME PHONE NUMBER

661-510-3663

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE ~~SOUGHT~~ OR HELD

Santa Clarita Valley Water Agency

JURISDICTION (LOCATION)

DISTRICT NUMBER
(IF APPLICABLE)

3

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
No Funds & No Committee; left office 07-20-2022		
<i>File Form 700 - Leaving Office</i>	<i>7/25/2022</i>	

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

07-25-2022

Executed on _____
DATE

By _____
SIGNATURE OF OFFICEHOLDER OR CANDIDATE